

# CONSOLIDATED PRIMARY ELECTION BALLOT

## PRIMARY ELECTION, JUNE 10, 2014

STATE OF NORTH DAKOTA	STARK COUNTY	RICHARDTON
<b>REPUBLICAN</b>	<b>DEMOCRATIC-NPL</b>	<b>LIBERTARIAN</b>
<b>ATTENTION! READ BEFORE VOTING</b>	<b>ATTENTION! READ BEFORE VOTING</b>	<b>ATTENTION! READ BEFORE VOTING</b>
In a Political Party Primary Election, you may only vote for the candidates of one political party. This ballot contains the number of political parties or principles and a description of where the political parties or principles are to be found in the columns below. If you vote in more than one political party's section, your Political Party Ballot will be rejected; however, all votes on the No Party and Measure Ballots will still be counted.	In a Political Party Primary Election, you may only vote for the candidates of one political party. This ballot contains the number of political parties or principles and a description of where the political parties or principles are to be found in the columns below. If you vote in more than one political party's section, your Political Party Ballot will be rejected; however, all votes on the No Party and Measure Ballots will still be counted.	In a Political Party Primary Election, you may only vote for the candidates of one political party. This ballot contains the number of political parties or principles and a description of where the political parties or principles are to be found in the columns below. If you vote in more than one political party's section, your Political Party Ballot will be rejected; however, all votes on the No Party and Measure Ballots will still be counted.
To vote for the candidate of your choice, you must darken the oval opposite the name of the candidate.	To vote for the candidate of your choice, you must darken the oval opposite the name of the candidate.	To vote for the candidate of your choice, you must darken the oval opposite the name of the candidate.
To vote for a person whose name is not printed on the ballot, write that person's name in the blank space provided for that purpose and darken the oval opposite the space provided.	To vote for a person whose name is not printed on the ballot, write that person's name in the blank space provided for that purpose and darken the oval opposite the space provided.	To vote for a person whose name is not printed on the ballot, write that person's name in the blank space provided for that purpose and darken the oval opposite the space provided.
<b>REPRESENTATIVE IN CONGRESS</b> Vote for no more than ONE name	<b>REPRESENTATIVE IN CONGRESS</b> Vote for no more than ONE name	<b>REPRESENTATIVE IN CONGRESS</b> Vote for no more than ONE name
<input type="radio"/> Kevin Cramer	<input type="radio"/> George Sinner	<input type="radio"/> Robert J "Jack" Seaman
<input type="radio"/> _____ Write-in	<input type="radio"/> _____ Write-in	<input type="radio"/> _____ Write-in
<b>SECRETARY OF STATE</b> Vote for no more than ONE name	<b>SECRETARY OF STATE</b> Vote for no more than ONE name	<b>SECRETARY OF STATE</b> Vote for no more than ONE name
<input type="radio"/> Alvin A (Al) Jaeger	<input type="radio"/> April Fairfield	<input type="radio"/> Roland Riemers
<input type="radio"/> _____ Write-in	<input type="radio"/> _____ Write-in	<input type="radio"/> _____ Write-in
<b>ATTORNEY GENERAL</b> Vote for no more than ONE name	<b>ATTORNEY GENERAL</b> Vote for no more than ONE name	
<input type="radio"/> Wayne Stenehjem	<input type="radio"/> Kiara Kraus-Parr	
<input type="radio"/> _____ Write-in	<input type="radio"/> _____ Write-in	
<b>AGRICULTURE COMMISSIONER</b> Vote for no more than ONE name	<b>AGRICULTURE COMMISSIONER</b> Vote for no more than ONE name	
<input type="radio"/> Doug Goehring	<input type="radio"/> Ryan Taylor	
<input type="radio"/> _____ Write-in	<input type="radio"/> _____ Write-in	
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<b>REPUBLICAN</b>	<b>DEMOCRATIC-NPL</b>	<b>LIBERTARIAN</b>
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<b>PUBLIC SERVICE COMMISSIONER</b> Vote for no more than ONE name  <input type="radio"/> <b>Brian P Kalk</b>  <input type="radio"/> _____ <div style="text-align: center;">Write-in</div>	<b>PUBLIC SERVICE COMMISSIONER</b> Vote for no more than ONE name  <input type="radio"/> <b>Todd Reisenauer</b>  <input type="radio"/> _____ <div style="text-align: center;">Write-in</div>	
<b>PUBLIC SERVICE COMMISSIONER</b> <b>UNEXPIRED 2-YEAR TERM</b>  Vote for no more than ONE name  <input type="radio"/> <b>Julie Fedorchak</b>  <input type="radio"/> _____ <div style="text-align: center;">Write-in</div>	<b>PUBLIC SERVICE COMMISSIONER</b> <b>UNEXPIRED 2-YEAR TERM</b>  Vote for no more than ONE name  <input type="radio"/> <b>Tyler Axness</b>  <input type="radio"/> _____ <div style="text-align: center;">Write-in</div>	
<b>TAX COMMISSIONER</b> Vote for no more than ONE name  <input type="radio"/> <b>Ryan Rauschenberger</b>  <input type="radio"/> _____ <div style="text-align: center;">Write-in</div>	<b>TAX COMMISSIONER</b> Vote for no more than ONE name  <input type="radio"/> <b>Jason Astrup</b>  <input type="radio"/> _____ <div style="text-align: center;">Write-in</div>	<b>TAX COMMISSIONER</b> Vote for no more than ONE name  <input type="radio"/> <b>Anthony Mangnall</b>  <input type="radio"/> _____ <div style="text-align: center;">Write-in</div>
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# CONSOLIDATED PRIMARY ELECTION BALLOT

## PRIMARY ELECTION, JUNE 10, 2014

STATE OF NORTH DAKOTA	STARK COUNTY	RICHARDTON
<div style="background-color: #cccccc; padding: 5px; text-align: center; border: 1px solid black;"> <b>NO-PARTY PRIMARY BALLOT</b> </div> <p>To vote for the candidate of your choice, you must darken the oval opposite the name of the candidate.</p> <p>To vote for a person whose name is not printed on the ballot, write that person's name in the blank space provided for that purpose and darken the oval opposite the space provided.</p>	<p style="text-align: center;"><b>County State's Attorney</b> Vote for no more than ONE name</p> <p><input type="radio"/> <b>Tom Henning</b></p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p style="text-align: center;"><b>County Recorder</b> Vote for no more than ONE name</p> <p><input type="radio"/> <b>Kirk A Ross</b></p> <p><input type="radio"/> <b>Kathy Schwab</b></p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p style="text-align: center;"><b>County Sheriff</b> Vote for no more than ONE name</p> <p><input type="radio"/> <b>Terry L Oestreich</b></p> <p><input type="radio"/> <b>Clarence A Tuhy</b></p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p style="text-align: center;"><b>Director, Southwest Water Authority</b> Vote for no more than ONE name</p> <p><input type="radio"/> <b>Steven Schneider</b></p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p style="text-align: center;"><b>County Official Newspaper</b> Vote for no more than ONE name</p> <p><input type="radio"/> <b>The Dickinson Press</b></p>	<p style="text-align: center;"><b>Commissioner Richardton</b> Vote for no more than TWO names</p> <p><input type="radio"/> <b>Joshua Reisenauer</b></p> <p><input type="radio"/> <b>Koleen Hoff</b></p> <p><input type="radio"/> <b>Daniel Pladson</b></p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p style="text-align: center;"><b>Park Board Commissioner Richardton Park</b> Vote for no more than TWO names</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <hr/> <p style="text-align: center;"><b>School Board Member Rural At Large Richardton/Taylor School</b> Vote for no more than ONE name</p> <p><input type="radio"/> <b>Judy Hoff</b></p> <p><input type="radio"/> _____ Write-in</p>
<p style="text-align: center;"><b>Justice of the Supreme Court</b> Vote for no more than ONE name</p> <p><input type="radio"/> <b>Gerald W VandeWalle</b></p> <p><input type="radio"/> _____ Write-in</p>		
<p style="text-align: center;"><b>County Commissioner#DistrictName# District 2</b> Vote for no more than ONE name</p> <p><input type="radio"/> <b>Ken Zander</b></p> <p><input type="radio"/> _____ Write-in</p>		
<p style="text-align: center;"><b>County Commissioner#DistrictName# District 4</b> Vote for no more than ONE name</p> <p><input type="radio"/> <b>Russ Hoff</b></p> <p><input type="radio"/> _____ Write-in</p>		
<p style="text-align: center;"><b>County Auditor/Treasurer</b> Vote for no more than ONE name</p> <p><input type="radio"/> <b>Lynn Betlaf</b></p> <p><input type="radio"/> <b>Kay Haag</b></p> <p><input type="radio"/> _____ Write-in</p>		

**CONSOLIDATED PRIMARY ELECTION BALLOT**  
**PRIMARY ELECTION, JUNE 10, 2014**

STATE OF NORTH DAKOTA	STARK COUNTY	RICHARDTON
<div style="background-color: #cccccc; padding: 5px; text-align: center; border: 1px solid black;"><b>MEASURES BALLOT</b></div> <div style="border: 1px solid black; padding: 5px;"><p style="text-align: center;"><b>Constitutional Measure No. 1</b> <b>(HOUSE CONCURRENT RESOLUTION NO. 3034, 2013 SESSION LAWS, CH. 518)</b></p><p>This constitutional measure would amend and reenact sections 5, 6, and 7 of Article III of the North Dakota Constitution by changing the filing deadline for the submission of initiated measure petitions from ninety days to one hundred twenty days before a statewide election, and by providing that any challenges regarding measure petitions must be filed with the Supreme Court no later than seventy-five days before the election.</p><p><input type="radio"/> <b>YES</b> - Means you approve the measure as summarized above.</p><p><input type="radio"/> <b>NO</b> - Means you reject the measure as summarized above.</p></div>	<div style="border: 1px solid black; padding: 5px;"><p style="text-align: center;"><b>County Measure No. 1</b></p><p>Should the current emergency services communication (9-1-1) fee not to exceed \$1.00 per month per "communication connection" (telephone access line, wireless access line, unique voice over internet protocol service connection, or functional equivalent uniquely identifiable by a number, internet address, or other designation) for the operation and maintenance of the 9-1-1 emergency services communications system be increased to a maximum (not to exceed \$1.50 per month? Voter approval would allow a fee, not to exceed \$1.50 per month per "communication connection" to become effective October 1, 2014, with the revenue dedicated to maintaining and operating the emergency services communication (9-1-1) system as required by State law.</p><p><input type="radio"/> <b>YES</b> - Means you approve the proposed increase of the fee to \$1.50 per month</p><p><input type="radio"/> <b>NO</b> - Means you do not approve the fee increase and it would remain at \$1.00 per month</p></div>	

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